

Ohio Department of Job and Family Services

TITLE XX COUNTY PROFILE

| County | Program Period From October 1, _____ through September 30, _____ | | | |
|---|---|-----------------------|------------------------|-------------------------------|
| Categories of Eligibility | | | | |
| Catalogue of Title XX Social Services (1) | Services without Regard to Income (2) | Services for Free (3) | Services for a Fee (4) | Total Individual and Cost (5) |
| Adoption | # | | | |
| | \$ | | | |
| *Case Management | # | | | |
| | \$ | | | |
| **Child Care Employment and Training | # | | | |
| | \$ | | | |
| Congregate Meals | # | | | |
| | \$ | | | |
| Counseling | # | | | |
| | \$ | | | |
| Day-Care for Adults | # | | | |
| | \$ | | | |
| Day Treatment for Children | # | | | |
| | \$ | | | |
| Education & Training Services | # | | | |
| | \$ | | | |
| Employment Services | # | | | |
| | \$ | | | |
| Family Planning | # | | | |
| | \$ | | | |
| Foster Care Services for Adults | # | | | |
| | \$ | | | |
| Foster Care Services for Children | # | | | |
| | \$ | | | |
| Health Related & Home Health Services | # | | | |
| | \$ | | | |

*Case Management is limited to CDJFS.

**Child Care services is limited to household income between 185% and 200% of the FPL and eligibility requirements set forth in 5101:2-16.

| County | Program Period | | | |
|--|---|-----------------------------|------------------------------|-------------------------------------|
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| Categories of Eligibility | | | | |
| Catalogue of Title XX Social Services (1) | Services without Regard to Income (2) | Services for Free (3) | Services for a Fee (4) | Total Individual and Cost (5) |
| Home-Based Services | # | | | |
| | \$ | | | |
| Home Delivered Meals | # | | | |
| | \$ | | | |
| Housing Services | # | | | |
| | \$ | | | |
| Independent & Transitional Living Services | # | | | |
| | \$ | | | |
| * * *Information & Referral | # | | | |
| | \$ | | | |
| Legal Services | # | | | |
| | \$ | | | |
| Pregnancy/Parenting Services for Young Parents | # | | | |
| | \$ | | | |
| Prevention & Intervention | # | | | |
| | \$ | | | |
| * * * *Protective Services for Adults | # | | | |
| | \$ | | | |
| * * * *Protective Services for Children | # | | | |
| | \$ | | | |
| Recreation Services | # | | | |
| | \$ | | | |
| Residential Treatment Services | # | | | |
| | \$ | | | |
| Special Services for Person with Developmental or Physical Disabilities or Persons with Visual or Auditory Impairments | # | | | |
| | \$ | | | |

***Information and Referral may be provided without regard to income unless a fee is stipulated by the CDJFS.

***Services without regards to income are determined by the CDJFS.

| | | | | |
|---|--|---|---------------------------------------|--|
| County | | Program Period | | |
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| Categories of Eligibility | | | | |
| Catalogue of Title XX Social Services (1) | Services without Regard to Income (2) | Services for Free (3) | Services for a Fee (4) | Total Individual and Cost (5) |
| Special Services for Youth Involved in or at Risk of Involvement in Criminal Activity | # | | | |
| | \$ | | | |
| Substance Abuse | # | | | |
| | \$ | | | |
| Transportation | # | | | |
| | \$ | | | |
| TOTAL | | | | \$ |
| County Income Level Guidelines: _____ | | | | |
| Service Date(s) (if different from annual) | | | | |
| Title of Service | Beginning Date | | Ending Date | |
| | | | | |
| Title of Service | Beginning Date | | Ending Date | |
| | | | | |
| Title of Service | Beginning Date | | Ending Date | |
| | | | | |
| Submitted by (Signature of CDJFS Director) | | | Date | |
| | | | | |
| Approved by (Signature of County Commissioner) | | | Date | |
| | | | | |
| Street Address of Hearing | | | Date of Public Hearing | |
| | | | | |
| City, State, Zip Code | | | Time of Public Hearing | |
| | | | | |

Counties reserve the right to limit eligibility contingent upon the availability of funds and resources.

Submit an original profile electronically to ODJFS mailbox
[JFS OFC SSBG Title XX County Profile Reports@jfs.ohio.gov](mailto:JFS_OFC_SSBG_Title_XX_County_Profile_Reports@jfs.ohio.gov)
by January 31